



MAY 08 2000

MAY 08 2000 Please type a plus sign (+) inside this box → +

05-09-00

6/4/15 6/16 #1

ETO/SB/29 (2/98)

Approved for use through 09/30/2000. OMB-0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Collection of information unless it displays a valid OMB control number.

**CONTINUED PROSECUTION APPLICATION (CPA)  
REQUEST TRANSMITTAL**

**Submit an original, and a duplicate for fee processing.**  
(Only for Continuation or Divisional applications under 37 C.F.R. § 1.53(d))

**CHECK BOX, If applicable:**

DUPLICATE

|  |                               |                    |
|--|-------------------------------|--------------------|
| <b>Address to:</b><br><b>Assistant Commissioner for Patents</b><br><b>Box CPA</b><br><b>Washington, DC 20231</b> | <i>Attorney Docket No.</i>    | Beiersdorf 474-KGB |
|  | <i>First Named Inventor</i>   | Gers-Barlag        |
|  | <i>Examiner Name</i>          | Lamm, M.           |
|  | <i>Group / Art Unit</i>       | 1616               |
|  | <i>Express Mail Label No.</i> | EH976288105 US     |

This is a request for a  continuation or  divisional application under 37 C.F.R. § 1.53(d),  
(continued prosecution application (CPA)) of prior application number 08 / 987,468  
filed on 12/20/97, entitled SUNSCREEN PREPARATIONS CONTAINING SURFACE ACTIVE MONO-OR  
OLIGOGLYCERYL COMPOUNDS, WATER-SOLUBLE UV FILTER SUBSTANCES  
AND, IF DESIRED, INORGANIC MICROPIGMENTS

**ESTRED  
NOTES**

**FILING QUALIFICATIONS:** The prior application identified above must be a nonprovisional application that is either: (1) complete as defined by 37 C.F.R. § 1.51(b), or (2) the national stage of an international application in compliance with 35 U.S.C. 371. A Notice will be placed on a patent issuing from a CPA, except for reissues and designs, to the effect that the patent issued on a CPA and is subject to the twenty-year patent term provisions of 35 U.S.C. § 154(a)(2). Therefore, the prior application of a CPA may have been filed before, on or after June 8, 1995.

**C-I-P NOT PERMITTED:** A continuation-in-part application cannot be filed as a CPA under 37 C.F.R. § 1.53(d), but must be filed under 37 C.F.R. § 1.52(b).

**EXPRESS ABANDONMENT OF PRIOR APPLICATION:** The filing of this CPA is a request to expressly abandon the prior application as of the filing date of the request for a CPA. 37 C.F.R. § 1.53(b) must be used to file a continuation, divisional, or continuation-in-part of an application that is not to be abandoned.

**ACCESS TO PRIOR APPLICATION:** The filing of this CPA will be construed to include a waiver of confidentiality by the applicant under 35 U.S.C. 122 to the extent that any member of the public who is entitled under the provisions of 37 C.F.R. § 1.14 to access to, copies of, or information concerning, the prior application may be given similar access to, copies of, or similar information concerning the other application or applications in the file jacket.

**35 U.S.C. 120 STATEMENT:** In a CPA, no reference to the prior application is needed in the first sentence of the specification and none should be submitted. If a sentence referencing the prior application is submitted, it will not be entered. A request for a CPA is the specific reference required by 35 U.S.C. 120 and to every application assigned the application number identified in such request, 37 C.F.R. § 1.78(a).

1.  Enter the unentered amendment previously filed on \_\_\_\_\_ under 37 C.F.R. § 1.116 in the prior nonprovisional application.
  2.  A preliminary amendment is enclosed.
  3. This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53 (d)(4).
    - a.  **DELETE** the following inventor(s) named in the prior nonprovisional application:  
.....
    - b.  The inventor(s) to be deleted are set forth on a separate sheet attached hereto.
  4.  A new power of attorney or authorization of agent (PTO/SB/81) is enclosed.
  5. Information Disclosure Statement (IDS) is enclosed:
    - a.  PTO-1449
    - b.  Copies of IDS Citations

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box CPA, Washington, DC 20231.

05/10/2000 05/10/2000 05/10/2000 05/10/2000 05/10/2000  
WAN11 CH CH CH CH CH  
690.00 690.00 690.00 690.00 690.00  
00000096 141263 00987468

Please type a plus sign (+) inside this box →

PTO/SB/29 (2/98)

Approved for use through 09/30/2000. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| CLAIMS | (1) FOR   | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE                        | (5) CALCULATIONS |          |
|--------|---|------------------|------------------|---------------------------------|------------------|----------|
|        | TOTAL CLAIMS<br>(37 C.F.R. § 1.16(c) or (l))  | 15 -20* =        |                  | x \$ _____ =                    | \$               |          |
|        | INDEPENDENT CLAIMS<br>(37 C.F.R. § 1.16(b) or (l))  | 3 -3** =         |                  | x \$ _____ =                    |                  |          |
|        | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. § 1.16(d))   |                  |                  | + \$ _____ =                    |                  |          |
|        |   |                  |                  | BASIC FEE<br>(37 C.F.R. § 1.16) |                  |          |
|        | Total of above Calculations =   |                  |                  |                                 | 690.00           |          |
|        | Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27 & 1.28).   |                  |                  |                                 |                  |          |
|        | * Reissue claims in excess of 20 and over original patent.<br>** Reissue independent claims over original patent.                                   |                  |                  |                                 |                  |          |
|        | TOTAL =   |                  |                  |                                 |                  | 690.00   |
| 6.     | Small entity status: *PETITION FOR EXTENSION OF TIME (3 MOS)  |                  |                  |                                 |                  | + 870.00 |
|        | a. <input type="checkbox"/> A small entity statement is enclosed, if (b) and (c) do not apply.  |                  |                  |                                 |                  |          |
|        | b. <input type="checkbox"/> A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired. | 1560.00 TOTAL    |                  |                                 |                  |          |
|        | c. <input type="checkbox"/> Is no longer claimed.   |                  |                  |                                 |                  |          |
| 7.     | The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 14 - 1263:                         |                  |                  |                                 |                  |          |
|        | a. <input checked="" type="checkbox"/> Fees required under 37 C.F.R. § 1.16.  |                  |                  |                                 |                  |          |
|        | b. <input checked="" type="checkbox"/> Fees required under 37 C.F.R. § 1.17.  |                  |                  |                                 |                  |          |
|        | c. <input type="checkbox"/> Fees required under 37 C.F.R. § 1.18.   |                  |                  |                                 |                  |          |
| 8.     | <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.   |                  |                  |                                 |                  |          |
| 9.     | <input checked="" type="checkbox"/> Other: .....Three Month Extension of Time.....  |                  |                  |                                 |                  |          |

**NOTE:** The prior application's correspondence address will carry over to this CPA  
UNLESS a new correspondence address is provided below.

| 10. NEW CORRESPONDENCE ADDRESS                             |                                       |   |              |          |   |  |
|--|---------------------------------------|---|--------------|----------|---|--|
| <input type="checkbox"/> Customer Number or Bar Code Label |                                       | (Insert Customer No. or Attach bar code label here) |              |          | or <input checked="" type="checkbox"/> New correspondence address below |  |
| Name   | Kurt G. Briscoe, Esq. Reg. No. 33,141 |   |              |          |   |  |
|  | Norris McLaughlin & Marcus, P.A.      |   |              |          |   |  |
| Address  | 660 White Plains Road                 |   |              |          |   |  |
| City   | Tarrytown                             | State   | NY           | Zip Code | 10591   |  |
| Country  | USA                                   | Telephone   | 914 332 1700 | Fax      | 914 332 1844  |  |

**11. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                                   |                       |
|-----------------------------------|-----------------------|
| Name (Print/Type)                 | Kurt G. Briscoe, Esq. |
| Signature                         |                       |
| Registration No. (Attorney/Agent) | 33,141                |
| Date                              | 5/8/00                |



## APPENDIX

Attorney Docket No. Beiersdorf 474 KGB

NORRIS McLAUGHLIN & MARCUS, P.A.  
660 White Plains Road  
Tarrytown, NY 10591-5144  
914-332-1700

"Express Mail" Mailing Label No. EH976288105 US

I hereby certify that this paper or fee is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the: The Assistant Commissioner for Patents, Washington, DC 20231, on 5/8/00

NORRIS McLAUGHLIN & MARCUS, P.A.

By 